

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|----------------|------------|------------|----------------|
| CT1270021 | AQUARIAN-TIMBER TRAILS | C | 310 | P | GW |
| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined |
| | | 122 | | | Agricultural |

Towns Served: NEW FAIRFIELD, SHERMAN

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM** (WSF ID: 00600)

| | | | |
|--|---------------------------------------|--------------------------|--------------------------|
| Chlorine Residual (1012) | 3 routine (RT) per month | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| Asbestos (1094) | 2 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30 | | |
| Total Coliform (3100) | 3 routine (RT) per month | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| BIG TRAIL SS (02734) | 1/1/25 - 12/31/25 | 8/1-8/31 | Complete |
| | 1/1/26 - 12/31/26 | 8/1-8/31 | |
| | 1/1/27 - 12/31/27 | 8/1-8/31 | |
| Lead And Copper (PBCU) | 5 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | |
| | 1/1/28 - 12/31/30 | 6/1-9/30 | |
| Physical Parameters (PPS) | 3 routine (RT) per month | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |

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Towns Served: NEW FAIRFIELD, SHERMAN

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Physical Parameters (PPS) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|---------------------------|------------------------------------|-------------------|-------------------|-------------------|
| | | 1/1/26 - 1/31/26 | | |
| | | 2/1/26 - 2/28/26 | | |
| | | 3/1/26 - 3/31/26 | | |
| | | 4/1/26 - 4/30/26 | | |
| | | 5/1/26 - 5/31/26 | | |
| | | 6/1/26 - 6/30/26 | | |
| | | 7/1/26 - 7/31/26 | | |

Water System Facility: **DURGY TP ENTRY POINT (WSF ID: 00701)**

| Net Gross Alpha (4000) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/20 - 12/31/25 | | Complete |
| | | 1/1/26 - 12/31/31 | | |

| Uranium (4006) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|----------------|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/20 - 12/31/25 | | Complete |
| | | 1/1/26 - 12/31/31 | | |

| Combined Radium-226/228 (4010) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|--------------------------------|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/20 - 12/31/25 | | Complete |
| | | 1/1/26 - 12/31/31 | | |

| Inorganic Chemicals (IOCS) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|----------------------------|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/25 - 12/31/27 | | |

| Nitrate And Nitrite (NOX) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|---------------------------|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/25 - 12/31/25 | | Complete |
| | | 1/1/26 - 12/31/26 | | |
| | | 1/1/27 - 12/31/27 | | |

| Pesticides, Herbicides and PCBs-Phase II (SOC2) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|---|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/25 - 12/31/27 | | |

| Pesticides, Herbicides and PCBs-Phase V (SOC5) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|--|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/25 - 12/31/27 | | |

| Organic Chemicals (VOCS) | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|--------------------------|------------------------------------|-------------------|-------------------|-------------------|
| | EP - DURGY TP (3) | 1/1/25 - 12/31/27 | | Complete |

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| | | 122 | | | |

Towns Served: NEW FAIRFIELD, SHERMAN

Monitoring Requirements

Water System Facility: TIMBER LAKE TP ENTRY POINT (WSF ID: 00702)

| | | | |
|---|---------------------------------------|--------------------------|--------------------------|
| Net Gross Alpha (4000) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/17 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/34 | | |
| Uranium (4006) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/17 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/34 | | |
| Combined Radium-226/228 (4010) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/17 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/34 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/25 - 12/31/27 | | |
| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - TIMBER LAKE TP (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: DURGY TP ENTRY POINT (WSFID: 00701)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.4 MG/L | Daily |
| Start Date: 1/1/2015 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | Y | |
| | 10/1/2025 - 10/31/2025 | Y | |

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Towns Served: NEW FAIRFIELD, SHERMAN

Water System Facility: DURGY TP ENTRY POINT (WSID: 00701)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.4 MG/L | Daily |
| Start Date: 1/1/2015 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring |
| | | | Compliance Status: |
| | | 11/1/2025 - 11/30/2025 | Y |
| | | 12/1/2025 - 12/31/2025 | Y |

Water System Facility: TIMBER LAKE TP ENTRY POINT (WSID: 00702)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2003 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring |
| | | | Compliance Status: |
| | | 8/1/2025 - 8/31/2025 | |
| | | 9/1/2025 - 9/30/2025 | |
| | | 10/1/2025 - 10/31/2025 | |
| | | 11/1/2025 - 11/30/2025 | |
| | | 12/1/2025 - 12/31/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.35 MG/L | Continuous |
| Start Date: 1/1/2019 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring |
| | | | Compliance Status: |
| | | 8/1/2025 - 8/31/2025 | Y |
| | | 9/1/2025 - 9/30/2025 | Y |
| | | 10/1/2025 - 10/31/2025 | Y |
| | | 11/1/2025 - 11/30/2025 | Y |
| | | 12/1/2025 - 12/31/2025 | Y |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Maximum: 7.8 PH | 4 |
| Start Date: 6/1/2018 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring |
| | | | Compliance Status: |
| | | 8/1/2025 - 8/31/2025 | |
| | | 9/1/2025 - 9/30/2025 | |
| | | 10/1/2025 - 10/31/2025 | |
| | | 11/1/2025 - 11/30/2025 | |
| | | 12/1/2025 - 12/31/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | 4 |
| Start Date: 6/1/2018 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring |
| | | | Compliance Status: |
| | | 8/1/2025 - 8/31/2025 | |
| | | 9/1/2025 - 9/30/2025 | |
| | | 10/1/2025 - 10/31/2025 | |

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Towns Served: NEW FAIRFIELD, SHERMAN

Water System Facility: **TIMBER LAKE TP ENTRY POINT (WSFID: 00702)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | 4 |
| Start Date: 6/1/2018 | | Compliance History: | Monitoring |
| | | Monitoring Period | Compliance Status: |
| | | 11/1/2025 - 11/30/2025 | |
| | | 12/1/2025 - 12/31/2025 | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---------------------------------------|------------|---------------|
| RESPOND TO SANITARY SURVEY | 6/5/2021 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 | |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|----------------|---------------------------|----------|------------------|
| | | | | | Rule | | | |
| 00600 | DISTRIBUTION SYSTEM | 02728 | BIG TRAIL TANK | A | Y | | | |
| | | 02728D | BIG TRAIL TANK - DOW | A | Y | | | |
| | | 02728U | BIG TRAIL TANK - UPS | A | Y | | | |
| | | 02734 | BIG TRAIL SS | A | Y | | | Y |
| | | 02735 | DURGY LANE | A | Y | | | |
| | | 02736 | TIMBER LAKE SS | A | Y | | | |
| | | 02736D | TIMBER LAKE SAMPLING | A | Y | | | |
| | | 02736U | TIMBER LAKE SAMPLING | A | Y | | | |
| | | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | PB5784 | 21 BIG TRAIL SHERMAN | A | | 3 | | |
| | | PB5787 | 4 PINE HILL SHERMAN | A | | 1 | | |
| | | PB5789 | 9 LAUREL LN SHERMAN | A | | 3 | | |
| | | PB5790 | 7 RISING SUN SHERMAN | A | | 3 | | |
| | | PB5799 | 201 RT 37 S SHERMAN | A | | 3 | | |
| | | PB5800 | 9 PEPPER PND SHERMAN | A | | 3 | | |
| | | PB5802 | 1 LONG MEADOW SHERM | A | | 3 | | |
| | | PB5805 | 5 PEPPER PND SHERMAN | A | | 3 | | |
| | | PB5808 | 166 RT 37 S SHERMAN | A | | 3 | | |
| | | PB5809 | 25 BIG TRAIL | A | | 3 | | |
| | | PB7435 | 11 SHARON DR | A | | 3 | | |
| | | PB7436 | 13 SHARON DR | A | | 3 | | |
| | | PB7437 | 15 SHARON DR | A | | 3 | | |
| | | PB7438 | 45 MARY BELLE DRIVE | A | | 1 | | |

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| Water System Facility and Sampling Point Inventory | | | | | | | | |
|---|----------------------------|----------------------|----------------------------|--------|---------------------|---------------------------|---------------------|-------|
| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos WQP 2 DBPR | Stage |
| | | | | | | | | |
| | PB7439 | 47 MARY BELLE DRIVE | | A | | 3 | | |
| | PB7440 | 52 MARY BELLE DRIVE | | A | | 3 | | |
| | PB7524 | 48 MARY BELLE DRIVE | | A | | 3 | | |
| | PB7525 | 17 BARLOW DRIVE | | A | | 3 | | |
| | PB7546 | 8 PINE HILL TRAIL | | A | | 3 | | |
| | PB7549 | 34 FERN DRIVE | | A | | 3 | | |
| | PB7550 | 168 RTE 37 SOUTH | | A | | 1 | | |
| | PB8490 | 2 BIG TRAIL EXT | | A | | 1 | | |
| | PB8491 | 5 TIMBER LAKE RD | | A | | 1 | | |
| | PB8492 | 6 TIMBER LAKE RD | | A | | 1 | | |
| | PB8493 | 6 LONG MEADOW TRL | | A | | 1 | | |
| | PB8494 | 6 RISING SUN TRL | | A | | 1 | | |
| | PB8837 | 2 SHARON DR | | A | | 3 | | |
| | PB8838 | 9 SHARON DR | | A | | 3 | | |
| | PB8839 | 37 MARYBELLE DR | | A | | 3 | | |
| | PB8840 | 59 MARYBELLE DR | | A | | 3 | | |
| | PB8841 | 31 FERN DR | | A | | 3 | | |
| | PB8842 | 27 BARLOW DR | | A | Y | 1 | | |
| | PB8935 | 6 PEPPER POND RD | | A | Y | 3 | | |
| | PB8936 | 17 PINE HILL TRL | | A | Y | 3 | | |
| | PB8937 | PB8937 - 47 TIMBER L | | A | Y | | | |
| | PB8938 | 53 TIMBER LAKE RD | | A | Y | 3 | | |
| | PB8939 | 3 OLD HICKORY LN | | A | Y | 3 | | |
| | PB9048 | 26 BIG TRL | | A | Y | 3 | | |
| | PB9049 | 34 BIG TRL | | A | Y | 3 | | |
| | PB9050 | 36 BIG TRL | | A | Y | 3 | | |
| | PB9051 | 37 BIG TRL | | A | Y | 3 | | |
| | PB9052 | 12 DURGY LN | | A | Y | 3 | | |
| | PB9053 | 19 DURGY LN | | A | Y | 3 | | |
| | PB9054 | 2 LAUREL LN | | A | Y | 3 | | |
| | PB9055 | 9 LAUREL LN | | A | Y | 3 | | |
| | PB9056 | 11 PEPPER POND RD | | A | Y | 3 | | |
| | PB9057 | 14 PEPPER POND RD | | A | Y | 3 | | |
| | UPSTREAM | WITHIN 5 SERVICE CON | | A | | | | |
| 00701 | DURGY TP ENTRY POINT | 3 | EP - DURGY TP | A | | | | |
| 00702 | TIMBER LAKE TP ENTRY POINT | 3 | EP - TIMBER LAKE TP | A | | | | |
| 313 | DURGY WELL #2 | 2 | DURGY WELL #2 | A | | | | |
| 314 | TIMBER LAKE WELL #5 | 2 | TIMBER LAKE WELL #5 | A | | | | |

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| | | 122 | | | |

Towns Served: NEW FAIRFIELD, SHERMAN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total | Lead and Coliform | Copper Rule | Asbestos Rule Tier | Stage WQP 2 | DBPR |
|--------------------------|--|-------------------|----------------------------|--------|-------|-------------------|-------------|--------------------|-------------|------|
| | | | | | | | | | | |
| 47833 | TIMBER LAKE WELL #7 | 2 | TIMBER LAKE WELL 7 | A | | | | | | |
| 48204 | BIG TRAIL EXTENSION STANDPIPE | | | | | | | | | |
| 56633 | DURGY ATMOSPHERIC TANK | | | | | | | | | |
| 60808 | TIMBER LAKE WELL #5 #7 TREATMENT PLANT | | | | | | | | | |
| 813 | DURGY TREATMENT PLANT | | | | | | | | | |

Certified Operator Information

Water System Facility: DURGY TREATMENT PLANT (WSF ID: 813)

| Facility Classification: | CLASS 1 TREATMENT PLANT | | | Certification |
|--------------------------|-------------------------|--|--|---------------|
| Operator Name | Operator Type | Certification(s) | | Expiration |
| LAGO, ANTHONY V. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | | 6/30/2028 |
| COYLE, BRIAN | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | | 12/31/2028 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS III | | 6/30/2027 |

Water System Facility: TIMBER LAKE WELL #5 #7 TREATMENT PLANT (WSF ID: 60808)

| Facility Classification: | CLASS 1 TREATMENT PLANT | | | Certification |
|--------------------------|-------------------------|--|--|---------------|
| Operator Name | Operator Type | Certification(s) | | Expiration |
| LAGO, ANTHONY V. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | | 6/30/2028 |
| COYLE, BRIAN | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | | 12/31/2028 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS III | | 6/30/2027 |

Contact Information

| | | | | | | |
|--------------------------|--------------------------|--------------|--------------|-----------------|--------------------------|----------|
| Name | Organization | | | Job Title | | |
| Mr. John P. Walsh | Aquarion Water Company | | | Vice President | | |
| Mailing Address Line One | Mailing Address Line Two | | | City | State | Zip Code |
| 835 Main Street | Mail Stop 700 | | | Bridgeport | CT | 06604 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 203-337-5852 | | 203-337-5938 | | 781-413-6175 | jwalsh@aquarionwater.com | |

Contact Role(s): Legal Contact

| | | | | | | |
|--------------------------|------------------------------|--------------|--------------|---------------------|---------------------------|----------|
| Name | Organization | | | Job Title | | |
| Mr. Robert J. Ulrich | Aquarion Water Company of Ct | | | Vp-Supply & Utility | | |
| Mailing Address Line One | Mailing Address Line Two | | | City | State | Zip Code |
| 505 Huntington St. | | | | Shelton | CT | 06484 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 203-926-4320 | | 203-929-5297 | | 203-395-3205 | rulrich@aquarionwater.com | |

Contact Role(s): Administrative Contact

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------|--------------------|------------|------------|----------------|
| CT1270021 | AQUARION-TIMBER TRAILS | C | 310 | P | GW |
| Local Address (where applicable) | Service Connections | Residential 122 | Commercial | Industrial | Combined |
| | | | | | Agricultural |

Towns Served: NEW FAIRFIELD, SHERMAN

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule