

## AGENDA

### CONNECTICUT BOARD OF EXAMINERS FOR OPTICIANS

Wednesday, September 21, 2016, at 9:00 AM  
Department of Public Health  
410 Capitol Avenue, Hartford CT  
**Third Floor – Conference Room “C”**

### CALL TO ORDER

#### I. Minutes

Review and approval of the minutes from the May 10, 2016 meeting.

#### II. Department of Public Health Updates

- A. Investigations Update  
*Gary Griffin, Practitioner Investigation Unit, DPH*
- B. Examination Update  
*Deborah Brown, Health Program Assistant*

#### III. Additional Agenda Items

### ADJOURN

The Department of Public Health is an equal opportunity provider and employer.

*If you require aid/accommodation to participate fully and fairly,  
please contact the Public Health Hearing Office at 860-509-7566*