



**STATE OF CONNECTICUT**  
**DEPARTMENT OF PUBLIC HEALTH**  
**Asbestos Inspector or Project Monitor**  
**License Application**  
**General Policies and Procedures**

**IMPORTANT:** THE DEPARTMENT **WILL NOT** REVIEW HAND-DELIVERED APPLICATIONS AT THE TIME OF RECEIPT. PROFESSIONAL STAFF SHALL EVALUATE EACH APPLICATION IN THE ORDER IT IS RECEIVED. STAFF IS NOT AVAILABLE FOR UNSCHEDULED "WALK-IN" MEETINGS. FOR QUESTIONS, PLEASE EMAIL: [dph.ehlicensing@ct.gov](mailto:dph.ehlicensing@ct.gov)

**1. Fees**

The fee for an initial license covers the cost of eligibility determination and related administrative functions. The licensure renewal fee is separate and distinct from the application fee. Personal licenses are renewed in the **first** birth month immediately following the issuance of licensure, (*even if it is in the same year*) and annually thereafter. The full renewal fee will be required regardless of the date of initial licensure.

No personal checks are accepted. Please remit the application fee, by CERTIFIED CHECK or MONEY ORDER ONLY, payable to, "TREASURER, STATE OF CONNECTICUT" in United States dollars. The application fee is non-refundable and non-transferable. It covers the cost of reviewing and processing the specific application. **Application fees cannot be refunded, even if the applicant is found ineligible.** Incomplete applications shall remain on file for five years, however the application fee is good for ONLY one year .

**2. Status Checks**

It is the responsibility of the applicant to arrange for the submission of all required documentation for timely completion of the application. **The Department shall notify the applicants of incomplete documentation.** Applicants can check the status of their application and submission of supporting documentation at: <https://www.license.ct.gov/> or email: [dph.ehlicensing@ct.gov](mailto:dph.ehlicensing@ct.gov)

**3. License Issuance**

After all documents have been received, the professional staff will evaluate each application in the order it was received. Upon approval, the licensee shall receive written verification of the license number and the effective date. The three part licensing documents shall be sent to the licensee's address of record within 4-6 weeks after approval.

**4. Requirements**

License requirements are subject to change due to new legislation, regulations, or policies adopted by the Department. Applicants shall meet current licensing requirements.

**5. Examinations**

Licensing examination questions are not included in the Freedom of Information Act as documents available for review. Whenever possible, the Department shall provide feedback regarding examination performance.

**6. Social Security Numbers**

The Privacy Act of 1974 requires any federal, state or local government agency to inform persons of the disclosure requirements for social security numbers. In accordance with Connecticut General Statutes, Section 17b-137a(A)(1), disclosure of the social security number is mandatory. The social security number is used in the administration and collection of taxes and child support. The Department shall only disclose social security numbers to government entities. The Department shall not release social security numbers to the general public.

*(over, please)*

## **Requirements for all Asbestos Consultant Disciplines**

1. Each application shall be notarized with photograph, and fee of \$250.00 in the form of a certified bank check or money order payable to "Treasurer, State of Connecticut." Use a separate application for each discipline for which you are applying; **AND**
2. Sealed transcript from an accredited institution of higher education verifying a bachelor's or associate's degree from a regionally accredited institution in engineering, architecture, industrial hygiene, or an environmental science degree as determined by the commissioner to be closely related, including but not limited to environmental health, biology, and earth science; *or* two (2) years of employment experience as an asbestos consultant between July 1, 1985, and November 1, 1994; **AND**
3. A legible copy of initial and if applicable current refresher certificate from a US EPA approved Training Provider;
4. Reinstatement: Please affirm in the presence of a notary that you have not worked in this state in the discipline for which you are applying since your credential expired.

## **Requirements for each Discipline**

### Inspector

- A minimum of six (6) months employment experience in a related field closely related to that of an inspector ([FORM A](#))  
**or**
- two (2) months of field experience under the direct supervision of a licensed inspector or management planner ([FORM B](#))

### Project Monitor

- A minimum of one (1) year of employment experience in asbestos abatement, including experience in project management ([FORM A](#))  
**or**
- six (6) months field experience under the direct supervision of a licensed project monitor ([FORM B](#))

### Mail Application to:

**Connecticut Department of Public Health  
Environmental Licensing  
410 Capitol Ave., MS# 12MQA  
PO Box 340308  
Hartford, CT 06134-0308**

### Address for transcript and any supporting documentation not included with application:

**Connecticut Department of Public Health  
Environmental Practitioner Licensing Program  
410 Capitol Ave., MS# 12EPL  
PO Box 340308  
Hartford, CT 06134-0308**



STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH  
**Asbestos Inspector or Project Monitor  
License Application**

**CHECK ONE:**  **INITIAL**  **REINSTATEMENT**, CT License No: \_\_\_\_\_

**APPLICATION FEE:** **\$250.00** (certified check or money order payable to "Treasurer State of Connecticut")

**DISCIPLINE:** Check the discipline for which you are applying. (If applying for more than one discipline, please submit a separate application and fee for each)

INSPECTOR

PROJECT MONITOR

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ MI: \_\_\_\_\_ Maiden Name: \_\_\_\_\_

Date of birth: mm / dd / yyyy Social Security No.: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Gender: \_\_\_\_\_

Name and Mailing Address: **How your name and address will appear on your official license, your address of record for all mailings, and releasable information pursuant to Freedom of Information requests.**

**Name on License:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Daytime phone number:** ( ) **E-mail:** \_\_\_\_\_

**RACE/ETHNIC DATA:** (This section is voluntary. Information gathered will be used solely for demographic purposes. This data will not be used for discriminatory purposes and will not be considered in the evaluation of your application.)

- AMERICAN INDIAN OR ALASKAN NATIVE:** Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.
- ASIAN OR PACIFIC ISLANDER:** Persons having origins in any of the original peoples of the Far East, Southeast Asia the Indian Subcontinent of the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.
- BLACK:** Persons having origins in any of the black racial groups of Africa.
- HISPANIC:** Persons of Mexican, Puerto Rican, Central or South American or other Spanish culture or origin, regardless of race.
- WHITE (not of Hispanic Origin):** Persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

**CREDENTIALS IN OTHER STATES/TRIBES:** *List all states (other than Connecticut) and tribes where you have or have had a credential in any asbestos consulting discipline.*

STATE/TRIBE	CREDENTIAL	NUMBER	EXPIRATION

**EDUCATION:** *You must arrange for a sealed transcript to be sent from the educational institution to this office.*

Institution:

Address: \_\_\_\_\_

Date Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_

*Applicant must hold an associates or bachelor's degree in engineering, architecture, industrial hygiene or an environmental science degree, including but not limited to environmental health, biology, and earth science.*

**EMPLOYMENT EXPERIENCE:** *In order to be exempt from the education requirement, please provide a letter or relevant documentation from an employer verifying 2 years of employment as an asbestos consultant between July 1, 1985 and November 1, 1994.*

Employer(s) Address Dates of Employment (mm/yy to mm/yy)

**EXPERIENCE:** Please submit ([FORM A](#)), "Verification of Work Experience" or ([FORM B](#)), "Verification of Field Experience" to satisfy this criteria

**Employer(s)** **Address** **Dates of Employment (mm/yy to mm/yy)**

**TRAINING COURSE(S):** Please submit a legible copy of your initial and current refresher training certificate from a US EPA approved training provider.

## STATEMENT OF PROFESSIONAL HISTORY:

A. Have you ever been censured, disciplined, dismissed, or expelled from, or been requested to resign from employment involving any type of environmental remediation work?  YES  NO

B. Have you ever had your membership in or certification by any professional society or association suspended or revoked for reasons related to professional practice?  YES  NO

C. Has any professional licensing or disciplinary body in any state, the District of Columbia, a United States possession or territory, or a foreign jurisdiction, limited, restricted, suspended or revoked any professional license, certificate, or registration granted to you, or imposed a fine or reprimand, or taken any disciplinary action against you?  YES  NO

D. Have you ever, in anticipation or during the pendency of an investigation or other disciplinary proceeding, voluntarily surrendered any professional license, certificate, or registration issued to you by any state, the District of Columbia, a United States possession or territory, or a foreign jurisdiction?  YES  NO

E. Have you ever been subject to, or do you currently have pending, any complaint, investigation, charge, or disciplinary action by any professional licensing or disciplinary body in any state, the District of Columbia, a United States possession or territory, or a foreign jurisdiction or any disciplinary board/committee of any branch of the armed services?  YES  NO

*If you answer "yes" to Questions A-E, please provide all related records including proof of settlement of fine, on a separate, NOTARIZED statement.*

F. Have you ever entered into, or do you currently have pending, a consent agreement of any kind, whether oral or written, with any professional licensing or disciplinary body in any state, the District of Columbia, a United States possession or territory, any branch of the armed services or a foreign jurisdiction?  YES  NO

*If "yes" to Question F, give full details, names, addresses, on a separate, NOTARIZED statement. Also submit a NOTARIZED copy of the agreement.*

G. Have you ever been found guilty or convicted as a result of an act which constitutes a felony under the laws of this state, federal law, or the laws of another jurisdiction and which, if committed within this state, would have constituted a felony under the laws of this state?  YES  NO

*If "yes" to Question G, give full details including, but not limited to, names and dates on a separate NOTARIZED statement and furnish a Certified Court Copy (with court seal affixed) of the original complaint, the answer, the judgment, the settlement, and/or the disposition of the case (including conditions of release), and if you are currently on parole or probation, a statement from the officer that you are compliant with the conditions of release.*

**PHOTOGRAPH:**



**NOTARIZATION:**

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, \_\_\_\_\_ Applicant's name personally appeared before me,

who being duly sworn says that she/he is the person referred to in the foregoing application and that the photograph attached hereto is a true picture of self and that the statements made herein are true in every respect.

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*Signature of Applicant*

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_.

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*Signature of Notary Public*

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*My Commission Expires*

**REINSTATEMENT APPLICATIONS ONLY:**

I certify that since my State Certification expired, I have not worked in Connecticut in the discipline for which I am applying for reinstatement with this application.

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*Signature of Applicant*

**Mail To:**

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Environmental Licensing  
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P.O. BOX 340308  
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